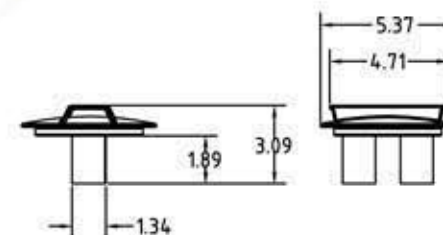
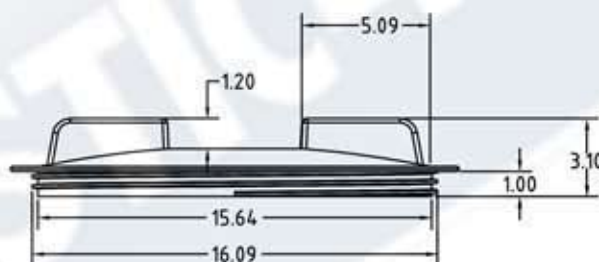
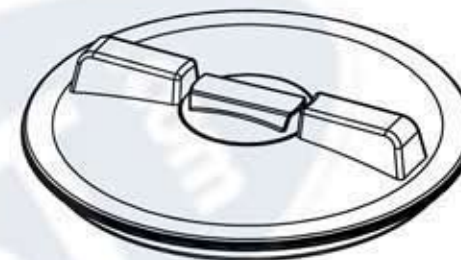
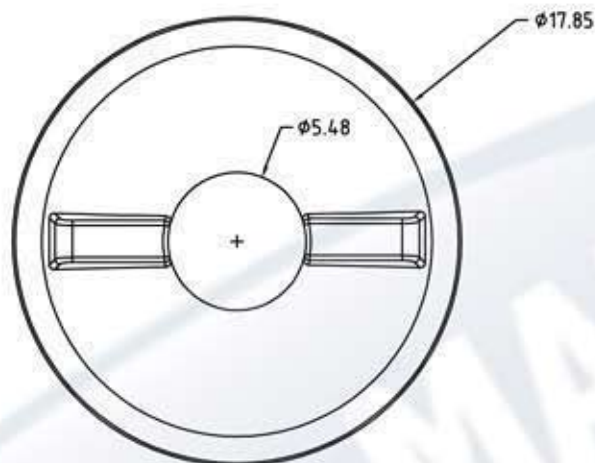
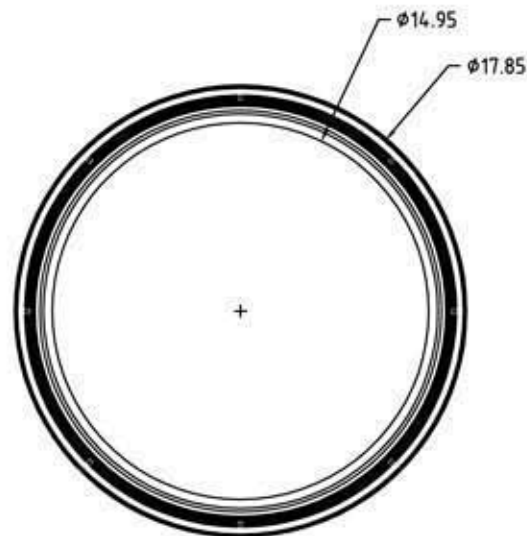


# PROPRIETARY DATA

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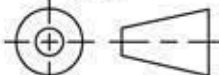
A



RING

LID

AIR BREATHER

|                                                                                                                                   |                      |          |         |                             |                                                                                                                             |                                                                            |                                                                                 |                                      |                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|---------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|----------------------------------------|--|
|                                                                                                                                   |                      |          |         | DRAWN / DATE<br>NVE 6/22/05 |                                                                                                                             | MATERIAL                                                                   |                                                                                 | <div>PLASTIC-MART</div> 866-310-2556 |                                        |  |
| A                                                                                                                                 | UPDATE LOGO AND TOL. | CCN 1296 | 4/20/07 | GWC                         | APPRD. / DATE<br>DHJ 12/9/05                                                                                                | POLYPROPYLENE<br>REFERENCE MATERIAL DATA SHEET<br>FOR SPECIFIC PROPERTIES. |                                                                                 |                                      |                                        |  |
| REV                                                                                                                               | DESCRIPTION          |          | DATE    | APPRD                       |                                                                                                                             |                                                                            | CLIENT / DESCRIPTION                                                            |                                      |                                        |  |
| ALL DIMENSIONS ARE IN DECIMAL INCHES<br>TOLERANCES UNLESS OTHERWISE SPECIFIED<br><br>.XXX +/- .016<br>.XX +/- .032<br>.X +/- .062 |                      |          |         |                             | THIRD ANGLE PROJECTION<br>ANSI 14.5M<br> |                                                                            | NOTES:<br><br>1. NOM. WALL @ xxxxx<br>2. BLACK COLOR<br>3. SHOT WEIGHT 3.5 LBS. |                                      | 16 INCH LID WITH RING AND AIR BREATHER |  |
|                                                                                                                                   |                      |          |         |                             |                                                                                                                             |                                                                            |                                                                                 |                                      |                                        |  |
|                                                                                                                                   |                      |          |         |                             |                                                                                                                             |                                                                            |                                                                                 |                                      |                                        |  |
|                                                                                                                                   |                      |          |         |                             |                                                                                                                             |                                                                            |                                                                                 |                                      |                                        |  |
|                                                                                                                                   |                      |          |         |                             | SCALE                                                                                                                       |                                                                            | PART NO.                                                                        |                                      |                                        |  |
|                                                                                                                                   |                      |          |         |                             | N.S.                                                                                                                        |                                                                            | 10528                                                                           |                                      |                                        |  |