



CUSTOMER AUTHORIZED APPROVAL _____

DATE _____

| | | | |
|---|-------------|-------------------------------|--|
| | | DRAWN / DATE REH/12/31/98 | MATERIAL / SHOT WEIGHT |
| | | APPRD. / DATE REH/12/31/98 | 28 LB. MOBIL 134 |
| REV | DESCRIPTION | DATE | |
| ALL DIMENSIONS ARE IN DECIMAL INCHES TOLERANCES UNLESS OTHERWISE SPECIFIED $\pm .5\%$ @ 68° F | | | THRD ANGLE PROJECTION AND 14.3N |



866-310-2556

| | | |
|----------------------|------|-----------------------|
| CLIENT / DESCRIPTION | | ACE / 55 MM |
| SCALE | N.S. | PART NO. SP0055-MM |

- NOTES:
- 2.7% SHRINK ALLOWANCE
 - NO COLOR - NATURAL